

**Scholarship Application**

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**2019 Carl Rixman Memorial**

Jefferson County Federal Credit Union is pleased you have chosen to pursue a higher education. We’re committed to helping our college-bound members with the rising cost of a college education. We will award two winners. Each scholarship winner will receive $1000 to pay for tuition, room & board, books, or other related educational expenses.

To be eligible to apply, applicants must meet the following criteria.

**SCHOLARSHIP CRITERIA**

* Graduating high school senior
* Sealed high school transcript with a cumulative GPA of 3.0 or above.
* Be a member of Jefferson County Federal Credit Union with at least a share/savings account in good standing. Being joint on another member’s account does not qualify.
* *Must be enrolled full time at an accredited two or four year college/university in Kentucky or Indiana for fall 2019*
* Composition of a one-page, typed, single-spaced essay on **“*what do you look for in a financial institution that would drive or entice you to want to join”.***
* Submit a completed application to Jefferson County Federal Credit Union that is postmarked by **April 12th, 2019.**

**Note**: Jefferson County Federal Credit Union employees, Board members, Committee members and their immediate family members are not eligible to apply.

The Scholarship Committee will evaluate the applications based on a point system scale. The point system scale is as follows:

* 40 points for the typed essay
* 20 points for Academic Achievement
* 20 points for Extra-Curricular involvement and positions held
* 15 points for Community Involvement
* 5 points for Membership

Deadline to apply is **April 12th, 2019 (postmarked)**. All applications are subject to disqualifications if they do not meet the above rules and requirements. All decisions are final.

Scholarship winners will be announced at our Annual Meeting on **May 10th** at St. Athanasius Parish Hall (5915 Outer Loop). The check will be made out to both the student and the student’s school upon receipt of final transcript, acceptance letter, and an invoice from the college/university.

Applications can be downloaded from our website [www.jcfcu.org](http://www.jcfcu.org) or Facebook [**www.facebook.com/jeffcofcu**](http://www.facebook.com/jeffcofcu).

**Thank you for your participation in Jefferson County Federal Credit Union Scholarship Program.**

**Applicant Information**

Name (First/Middle/Last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JCFCU Member Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years of membership: \_\_\_\_\_\_\_\_\_\_\_\_

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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ACT Score, if taken? \_\_\_\_\_\_\_\_\_\_\_\_

Name of College/University you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Financial Information**

Have you applied for and /or received other scholarships? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_\_

Name of Scholarship Amount Received

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you apply for Financial Aid (FAFSA)? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

**Student Employment Information**

Present employer (if any)

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Hours per week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Earnings per week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Nature of work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you intend to be employed while attending college? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

**Essay**

One page, single-spaced essay on ***“What do you look for in a financial institution that would drive or entice you to want to join”.*** Please be sure to put your name at the top of your essay.

**Academic Achievement**

Please list and describe any awards, commendations/special recognitions you have received.

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**Extracurricular Activities** (i.e. school clubs, sports, student government, and music)

Provide approximate dates of participation and positions you may have held.

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**Community Involvement**

List any community activities you have been involved in during your high school years (i.e. church, volunteer service, scouts, neighborhood associations, non-profits).

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**Applicant Checklist:**

* Completed application with copy of current transcript
* Official sealed transcript
* Essay (one page, typed, single-spaced)

Applications must be completed, signed, and submitted with all the required attachments to be considered. If you have questions, please call Heather Hoffmann @ 502.429.4955 x 246

**You can drop off your completed application at our main office or mail to:**

Jefferson County Federal Credit Union

Attn: Heather Hoffmann

9600 Ormsby Station Road

Louisville, KY 40223

Email: mail@jcfcu.org

**Deadline:** Must be postmarked by April 12th, 2019

*I have answered these questions truthfully and to the best of my ability. I understand that any misleading or false information will result in my application being disqualified. If selected as a scholarship winner, I give full consent for the use of my name and photograph to be used for promotional and publicity purposes. I understand that the decision of Jefferson County Federal Credit Union’s Scholarship Committee is final.*

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_